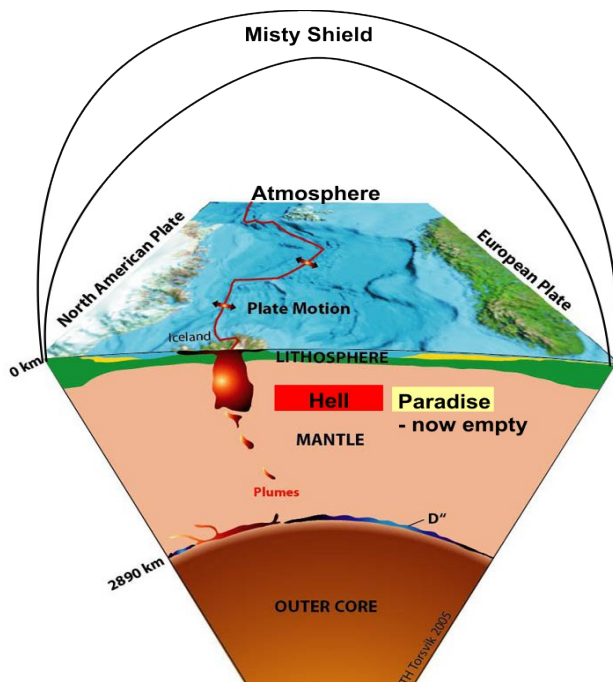


THE CREATION STORY AS GIVEN BY THE HOLY BIBLE, JASHER, AND JUBILEES.

In the beginning...what a wonderful place to start in order to understand what has happened in our past history and begin the journey of learning to understand all that God has in store for us if we are willing to follow Him!

By including portions of some of the Dead Sea scrolls we are given interesting additions, left out by the Holy Bible, that adds interest and further understanding of all the things that took place...in the beginning!

I have only included additions that “fit in” with the Holy Bible. Many questions that some of us have had are answered. I have written the Holy Bible in black and use the other colors, as shown in the title, to represent the parts being woven into the creation story. (AM is Latin for “from creation.”)



(1 AM) In the beginning God created the heavens and the earth. This included our universe and its planets and all the heavenly hosts of angels that serve Him day and night.

God created the **abysses** and the darkness. The world was without form and empty, covered with water and surrounded by deep darkness. So the spirit of God began moving upon the face of the waters, waiting for God to speak.

Then God spoke and said, “Let there be light.” And light appeared!

God divided the light from the darkness. He called the light “Day,” and He called the darkness “Night.” This concluded the first morning and evening! God looked upon it all and saw that it was good.

God said, “Let there be a firmament (air) in the middle of the waters and let the air separate the waters.”

God divided the waters into two parts, placing part of the waters under the air and the rest of the water above the air. God called the air “Heaven.” God saw that it was good. **And this was the only work God created on the second day.** This completed the second morning and evening.

And God said, “Let the dry land appear and let the waters under the heaven be gathered together unto one place, **according to their separate gathering-places, and all the rivers, and the gatherings of the waters in the mountains and on all the earth, all the lakes, and all the dew of the earth.**” And God saw that it was good.

And God said, “Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after its kind, whose seed is within itself, upon the earth. And the earth brought forth grass, and herb yielding seed after its kind, and the fruit tree yielding fruit, whose seed is in itself,” and God saw that it was good.

This completed the evening and the morning of the third day.

And God said, "Let there be lights in the air and let them be for signs, seasons, days, and years; and let them be for lights to give light upon the earth."

And God made two great lights; the sun to rule the day, and the moon to rule the night. He made our stars also. And God set them in the air to give light upon the earth to rule over the day and over the night, and to divide the light from the darkness, and God saw that it was good.

And the evening and the morning were the fourth day.

And God said, "Let the waters bring forth abundantly the moving creatures that have life, and fowl that they may fly above the earth in the open atmosphere of heaven."

He created the great sea monsters in the depths of the waters, for these were the first things of flesh that were created by His hands, the fish and everything that moves in the waters, and everything that flies, the birds and all their kinds.

And God saw that it was good. And God blessed them, saying, "Be fruitful, and multiply, and fill the waters in the seas and let fowl multiply in the earth."

And the evening and the morning were the fifth day.

On the sixth day He created all the animals of the earth, and all the cattle, and everything that moves on the earth.

And God said, "Let the earth bring forth the living creature after its kind, cattle, and creeping things, and beast of the earth after its kind."

And God made the beast of the earth after its kind, and every thing that creeps upon the earth after its kind: and God saw that it was good.

And God said, "Let us make man in our image, after our likeness," and God created man in his own image. And God formed man from the ground, and he blew into his nostrils the breath of life, and man became a living soul endowed with speech.

And God said, "Let him have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that moves upon the earth."

And God saw everything that he had made, and behold, it was very good. And the evening and the morning were the sixth day.

On the seventh day God ended his work of creation and rested.

On the first six days of the second week, the angels brought, according to the word of God, all the beasts, and all the cattle, and all the birds, and everything that moves on the earth and everything that moves in the water, according to their kinds, and according to their types: the beasts on the first day; the cattle on the second day; the birds on the third day; and all that which moves on the earth on the fourth day; and that which moves in the water on the fifth day.

And Adam named them all by their respective names, and as he called them, so was their name. And on these five days Adam saw all these, male and female, but he was alone and found no help meet for himself.

And the Lord said, "It is not good for man to be alone; I will make a help meet for him."

And the Lord caused a deep sleep to fall upon Adam, and he slept, and He took away one of his ribs and closed up the flesh. From the rib God formed the woman and brought her to Adam.

And Adam said, 'This is now bone of my bones and flesh of my flesh and she be called "woman," for she has been taken from man,' and Adam called her name Eve, for she would be the mother of all living.

And God blessed them and called their names Adam and Eve, and the Lord God said, "Be fruitful and multiply and fill the earth."

The Lord God had not caused it to rain upon the earth, and there was not a man to till the ground. But there went up a mist from the earth, and watered the whole face of the dust of the ground.

And the Lord God planted a garden eastward in Eden, and there he put Adam and Eve, whom he had formed. And out of the ground the Lord God grew every tree that is pleasant to the sight and good for food. The tree of life and the tree of knowledge of good and evil were in the middle of the garden.

And a river went out of Eden to water the garden, and from thence it was parted, and flowed into four rivers. The name of the first river is Pison (*which is identified with the Karun River*) which comes down from the mountains of Media (*before the flood?, emptied into the Persian Gulf*): that is the river which surrounds the whole land of Havilah, where there is gold. And the gold of that land is good: there is also bdellium and the onyx stone.

And the name of the second river is Gihon. the same river that surrounds the whole land of Ethiopia (*also known as Cush, a province of Kassi, east of the Tigris River*).

And the name of the third river is Hiddekel (*Tigris; the flood possibly changed the landscape, so it is hard to pinpoint exactly where Eden was located.*): that river that goes toward the east of Assyria.

And the fourth river is the Euphrates.

And the Lord God took Adam and Eve and put them into the garden of Eden to dress it and to keep it.

And the Lord commanded the man, saying, "Of every tree of the garden you may freely eat: but of the tree of the knowledge of good and evil, you must not eat: for in the day that you eat its fruit you shall surely die."

For the **first seven years** Adam and Eve were in the garden of Eden tilling and keeping it. And the angels gave him work and instructed him how to do everything that is suitable for farming. And he tilled the garden. He was naked and knew it not and was not ashamed. He protected the garden from

the birds, beasts and cattle and gathered its fruit. He ate and put aside the residue for himself and for Eve.

After the completion of seven years, the serpent, one of God's creations, came and approached the woman, and the serpent said to the woman, "Has God commanded you, saying, You shall not eat of every tree of the garden?"

(8 AM) And the woman said unto the serpent, "We may eat of the fruit of the trees of the garden: but the fruit of the tree which is in the middle of the garden, God hath said, 'You shall not eat of it, neither shall you touch it, or you will die.'" (NOTE: Eve did not seem surprised that the snake could speak; you will find out why a bit later.)

And the serpent said, "You shall not die, for God knows that in the day you eat of the tree, then your eyes shall be opened, and you shall be as gods, knowing good and evil."

When Eve saw that the tree looked good for food, that it was pleasant to the eyes, and a tree to be desired to make her wise, she picked a fruit from the tree and ate it."

It tasted delicious and nothing terrible happened to her, so she gave one to Adam, who was with her, and upon seeing that nothing bad had happened to Eve, he also ate the fruit, ignoring God's command.

Suddenly, the eyes of both of them were opened, and they knew that they were naked and were horrified and terrified! They quickly sewed fig leaves together and made themselves aprons to cover their shame.

They heard the voice of the Lord as He was walking in the garden in the cool of the day. Terrified and embarrassed to face the Lord, Adam and Eve quickly hid themselves from the presence of the Lord God among the trees of the garden.

And the Lord God called unto Adam, and said unto him, "Adam, where are you?"

And he said, "I heard your voice in the garden, and I was afraid, because I was naked, and I hid myself."

And he said, "Who told you that you are naked? Have you eaten fruit from the forbidden tree in the middle of the garden?"

And the man said, "The woman whom you gave to be with me, she gave me of the tree, and I did eat."

And the Lord said unto Eve, "What is this that you have done?"

Fearfully, Eve answered Him, "The serpent beguiled me, and I did eat."

Then the Lord God said unto the serpent, "Because you have done this, you are cursed above all cattle, and above every beast of the field. Upon your belly shall you go, and dust you will eat all the days of your life! And I will put enmity between you and the woman, and between your seed and her seed; He shall bruise your head, and you shall bruise His heel." (Perhaps the snake had previously had legs like a centipede or wings like a dragon?)

And unto the woman he said, "I will greatly multiply your sorrow and your conception; in sorrow you shall bring forth children; and your desire shall be for your husband, and he shall rule over thee."

And unto Adam he said, "Because you have listened to the voice of your wife, and have eaten of the tree, of which I commanded you saying, You shall **not** eat of it; cursed is the ground because of you; in sorrow shall you eat of the ground all the days of your life; thorns and thistles shall it produce for you; and you shall eat the herbs of the field; in the sweat of your face shall you eat bread, till you return unto the ground; for out of it were you taken: for dust you are, and to dust shall you return."

The Lord God made coats of skin for both Adam and Eve and clothed them.

And the Lord God said, "Behold, the man has become as one of us, to know good and evil."

And now, to prevent them from eating of the tree of life and living forever, the Lord God sent them from the garden of Eden to till the ground from where they had been taken.

And on that day on which Adam left the garden, he offered, as a sweet savor, an offering of frankincense, galbanum, and stacte, and spices in the morning with the rising of the sun from the day when he covered his shame.

And on that same day the **Lord God closed the mouth of all beasts, and of cattle, and of birds, and of whatever walks, and of whatever moves, so that they could no longer speak: for they had all spoken one with another with one lip and with one tongue.**

He also sent out of the Garden of Eden **all flesh** that was in the Garden of Eden, **and all of them were scattered according to their kinds, and according to their types unto the places which had been created for them.**

And to **Adam and Eve alone** did he give the means to cover their shame, of all the beasts and cattle.

On this account, it is prescribed on the heavenly tables as touching all those who know the judgment of the law, that they should cover their shame, and should not uncover themselves as the Gentiles uncover themselves. (This last sentence was a comment by the author of this **original** book, not current translators.)

So he drove Adam and Eve out of the garden of Eden, and at the east of the garden of Eden, God placed Cherubim and a flaming sword which turned every way, to keep them away from the tree of life.

And on the new moon of the fourth month Adam and his wife left the Garden of Eden, to dwell in the land of Elda (Nod?), in the land of their creation.

(64-70 AM) **They had no son until more than fifty years later, and then he knew her.** He did till the land as he had been instructed in the Garden of Eden.

BIRTH OF CAIN AND ABEL:

And in (64-70 AM) Eve gave birth to Cain , and a few years later in (71-77 AM) she gave birth

to Abel, and in (78-84 AM), she gave birth to her first daughter, Awain.

And Abel was a keeper of sheep, but Cain was a tiller of the ground.

And she called the name of the first born Cain, saying, I have obtained a man from the Lord, and the name of the other she called Abel, for she said, "In vanity we came into the earth, and in vanity we shall be taken from it."

And the boys grew up and their father gave them a possession in the land; Cain was a tiller of the ground, and Abel a keeper of sheep.

And Cain took Awain his sister to be his wife.

And it was at the expiration of a few years, that they brought offerings to the Lord, and Cain brought from the fruit of the ground, and Abel brought from the first of his flock from the fat, and God accepted Abel's offering, and a fire came down from the Lord from heaven and consumed it.

As for Cain and his offering, the Lord did not accept it, for **he had brought inferior fruit of the ground instead of quality fruit to present before the Lord**, and Cain was jealous against his brother on account of this, and he sought a pretext to slay him.

Some time later, Cain and Abel his brother went one day into the field to do their work; and they were both in the field, Cain tilling and plowing the ground and Abel feeding his flock. And the flock passed the part which Cain had plowed in the ground, and it sorely grieved Cain on this account.

And Cain approached his brother Abel in anger, and he said unto him, "What is there between us that you come to dwell and bring thy flock to feed in my land?"

And Abel answered his brother Cain and said unto him, "What is there between us, that you eat the flesh of my flock and clothe yourself with their wool? And now, therefore, take off the wool of my sheep with which you have clothed yourself, and recompense me for their fruit and flesh, which you have eaten. And when you have done this, I will then go from your land as you have asked.

And Cain said to his brother Abel, "If I kill you today, who will require your blood from me?"

And Abel answered Cain, saying, "Surely God who has made us in the earth, He will avenge my cause, and He will require my blood from you if you kill me, for the Lord is the judge and arbiter, and it is He who will requite man according to his evil, and the wicked man according to the wickedness that he may do upon the earth. And now, if you should kill me here, God knows your secret views, and He will judge you for the evil which you have declared to do to me this day."

And when Cain heard the words which Abel his brother had spoken, behold the anger of Cain was kindled against his brother Abel for declaring this thing.

And Cain hastened and rose up, and took the iron part of his plowing instrument, with which he suddenly smote his brother and he slew him, and Cain spilled the blood of his brother, Abel, upon the earth, and the blood of Abel streamed upon the earth before the flock.

And after this Cain repented having killed his brother, and he was sadly grieved, and he wept

over him and it vexed him exceedingly.

And Cain rose up and dug a hole in the field, wherein he put his brother's body, and he turned the dust over it.

And the Lord knew what Cain had done to his brother, and the Lord appeared to Cain and said unto him, "Where is Abel thy brother who was with thee?"

And Cain lied, and said, "I do know know, am I my brother's keeper?"

And the Lord said unto him, "What hast thou done? The voice of your brother's blood cries to me from the ground; where did you kill him? For you **have killed** your brother and **have lied** before me, and did you imagine in your heart that I did not see you, nor knew all your actions? But you did this thing and did kill your brother **for no real reason**, but because **he spoke the truth to you**."

"And now, therefore, you will be cursed from the very ground which opened its mouth to receive your brother's blood from your hand, the ground in which you buried him.

"And it shall be when you till it, it shall no more give you its strength as in the beginning, for thorns and thistles shall the ground produce, and you will be moving and wandering in the earth until the day of your death."

And Cain said unto the Lord, My punishment is more than I can bare. Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid. And I shall be a fugitive and a vagabond in the earth; and it shall come to pass that every one that finds me will seek to kill me."

And the Lord said unto him, "If anyone kills Cain, God's vengeance shall be taken upon that person seventy-seven times worse than the punishment Cain received for killing Abel."

And the Lord set a mark upon Cain to warn everyone not to kill him.

At that time Cain went out from the presence of the Lord, from the place where he was, and he went moving and wandering in the land toward the east of Eden, he and all belonging to him.

And Adam and his wife mourned for 28 years between 99-127 AM. And in the year 130 AM they became joyful, and Adam knew his wife again, and she bare him a son, and he called his name Seth; for he said "God hath raised up a second seed unto us on the earth instead of Abel; for Cain slew him."

And between 134-140 AM his wife bare him his second daughter, Azura.

Between 225-231AM Seth took Azura, his second sister, to be his wife. In 235 AM she bare Seth his first son, Enos. He began to call on the name of the Lord on the earth.

Cain's wife bare him Enoch between 190-196AM. In that time the Lord began to give him peace and quiet in the earth, for in those days the Lord had given him rest upon the earth, and he did not move about and wander as in the beginning. Beginning in the year 197 AM houses were built on the earth, and Cain built a city and called its name after his son Enoch.

Enoch begat Irad, Irad begat Mechuyael, Mechuyael begat Methusael, and Methusael begat Lamech.

And Lamech married two wives: the name of the one was Adah, and the name of the other Zillah. And Adah bare Jubal: he was the father of those who dwell in tents, and raised cattle. His brother's name was Jubal: he was the father of those who play the harp and organ.

And Zillah bare Tubal Cain, an instructor of every artificer in brass and iron, and the sister of Tubal Cain was Naamah.

And Lamech said unto his wives, Adah and Zilla, Hear my voice; you wives of Lamech, listen to what I say, for I have slain a man to my wounding, and a young man to my hurt. If Cain shall be avenged seven times, truly the man will be avenged seventy times seven against me.

And Adam new Eve his wife and she bare nine more sons. And in the fifth week of the fifth jubilee between 225-231 AM she bare him Enos, her third son. He began to call on the name of the Lord on the earth.

GENERATIONS OF ADAM:

Adam (1 AM to 930 AM) (3074 BC)

Abel born (64-70 AM), died (99-105 AM) when Cain slew him with an iron part of his plowing instrument after an argument with Abel over using his land to feed his flocks.

Cain (60-74 AM), died same year that Adam died, (3074 BC).

Was killed by an arrow in a hunting accident by the young son of Tubal Cain who told him where to aim his bow to hit an animal. Tubal Cain could not see very far...requited Cain's evil for killing Abel.

Seth (3874-2962 BC)

Enosh/Enos (3769-2863 BC)

Kenan/Cainan (3679-2769BC)

Mahalel (3609-2714 BC)

Jared (3544-2582 BC)

Enoch (3382-2917 BC)

Walked with God and God took him to heaven without dying when he was 365 years old.

The next story will be from Enoch to Abraham.

NOTE: Where two or more of the books **have the same information**, I chose the wording I like best that would change to modern English without causing any problems. However, some of the information in all of the colors, except black, have new information. To know what belongs to the Holy Bible and to the Dead Sea scrolls, I suggest you have your Bible open and check it out as you go. If it is not in the Holy Bible, then it belongs only in the Dead Sea scrolls, indicated by their individual colors. First, enjoy the story, then study it if you like. Enjoy.

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