

## SYNCHRONIZING THE HOLY BIBLE (KJV&NAS) and JASHER

The story format is for easier reading. Duplications removed.

Jacob's story continues, Part 10

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**Introduction:** Where the Dead Sea Scrolls are the same as the Bible, I have, for the most part, used the Dead Sea Scrolls for this story. The Bible version, of course, you can read from the Bible. My comments are in brackets. The Holy Bible will be in black normal writing and the scrolls will be in Italics. Remember, the scrolls are not divine scripture, but they appear to be very accurate as far as history is concerned; they give more details which are very interesting. Various interpreters could have changed things a bit over the years.

### **Genesis 34:24-31; Jasher 33:49-34**

*But only on this condition will these men consent to do this thing, that every male amongst us be circumcised as they are circumcised, as their God commanded them, and when we shall have done according to their instructions to be circumcised, then will they dwell amongst us, together with their cattle and possessions, and we shall be as one people with them.*

Now their words seemed reasonable to Hamor and Shechem, Hamor's son. And the young man did not delay to do the thing because he was delighted with Jacob's daughter. Now he was more respected than all the household of his father.

So Hamor and his son Shechem came to the gate of their city saying, These men are friendly with us, let them live in the land and trade in it, for behold, the land is large enough for them. Let us take their daughters in marriage and give our daughters to them.

Only on this condition will the men consent to us to live with them. To become one people, that every male amongst us be circumcised as they are circumcised. Will not their livestock and their property and all the animals be ours? Only let us consent to them, and they will live with us.

*And when all the men of the city heard the words of Shechem and his father Hamor, then all the men of their city were agreeable to this proposal, and they obeyed to be circumcised, for Shechem and his father Hamor were greatly esteemed by them, being the princes of the land. And on the next day, Shechem and Hamor his father rose up early in the morning, and they assembled all the men of their city, and they called for the sons of Jacob, who circumcised every male belonging to them on that day and the next.*

*...then every one rose up and went home, for this thing was from the Lord against the city of Shechem, and from the Lord was Simeon's counsel in this matter, in order that the Lord might deliver the city of Shechem into the hands of Jacob's two sons.*

*And the number of the males that were circumcised, were six hundred and forty-five men, and two hundred and forty-six children.*

*But Chiddekem, son of Pered, the father of Hamor, and his six brothers, would not listen unto Shechem and his father Hamor, and they would not be circumcised, for the proposal of the sons of Jacob was loathsome in their sight, and their anger was greatly roused at this, that the people of the city had not hearkened to them.*

*And in the evening of the second day, they found eight small children who had not been circumcised, for their mothers had concealed them from Shechem and his father Hamor, and from the men of the city.*

*And Shechem and his father Hamor sent to have them brought before them to be circumcised, when Chiddekem and his six brothers sprang at them with their swords, and sought to slay them.*

*And they sought to slay also Shechem and his father Hamor and they sought to slay Dinah with them on account of this matter.*

*And they said unto them, What is this thing that you have done? Are there no women amongst the daughters of your brethren the Canaanites, that you wish to take unto yourselves daughters of the Hebrews, whom you knew not before, and will do this act which your fathers never commanded you?*

*Do you imagine that you will succeed through this act which you have done? And what will you answer in this affair to your brethren the Canaanites, who will come tomorrow and ask you concerning this thing?*

*And if your act shall not appear just and good in their sight, what will you do for your lives, and me for our lives, in your not having hearkened to our voices?*

*And if the inhabitants of the land and all your brethren the children of Ham, shall hear of your act, saying, On account of a Hebrew woman did Shechem and Hamor his father, and all*

*inhabitants of their city, do that with which they had been unacquainted and which their ancestors never commanded them, where then will you fly or where conceal your shame, all your days before your brethren, the inhabitants of the land of Canaan?*

*Now therefore we cannot bear up against this thing which you have done, neither can we be burdened with this yoke upon us, which our ancestors did not command us.*

*Behold tomorrow we will go and assemble all our brethren, the Canaanitish brethren who dwell in the land, and we will all come and smite you and all those who trust in you, that there shall not be a remnant left from you or them.*

*And when Hamor and his son Shechem and all the people of the city heard the words of Chiddekem and his brothers, they were terribly afraid of their lives at their words, and they repented of what they had done.*

*And Shechem and his father Hamor answered their father Chiddekem and his brethren, and they said unto them, All the words which you spoke unto us are true.*

*Now do not say, nor imagine in your hearts that on account of the love of the Hebrews we did this thing that our ancestors did not command us.*

*But because we saw that it was not their intention and desire to accede to our wishes concerning their daughter as to our taking her, except on this condition, so we hearkened to their voices and did this act which you saw, in order to obtain our desire from them.*

*And when we shall have obtained our request from them, we will then return to them and do unto them that which you say unto us.*

*We beseech you then to wait and tarry until our flesh be healed and we again become strong, and we will then go together against them, and do unto them that which is in your hearts and in ours.*

*And Dinah the daughter of Jacob heard all these words which Chiddekem and his brothers had spoken, and what Ham and his son Shechem and the people of their city had answered them.*

*And she hastened and sent one of her maidens, that her father had sent to take care of her in the house of Shechem, to Jacob her father and to her brethren, saying: Thus did Chiddekem*

*and his brothers advise concerning you, and thus did Hamor and Shechem and the people of the city answer them.*

*And when Jacob heard these words he was filled with wrath, and he was indignant at them, and his anger was kindled against them.*

*And Simeon and Levi swore and said, As the Lord liveth, the God of the whole earth, by this time tomorrow, there shall not be a remnant left in the whole city.*

*And twenty young men had concealed themselves who were not circumcised, and these young men fought against Simeon and Levi, and Simeon and Levi killed eighteen of them, and two fled from them and escaped to some lime pits that were in the city, and Simeon and Levi sought for them, but could not find them.*

*And Simeon and Levi continued to go about in the city, and they killed all the people of the city at the edge of the sword, and they left none remaining.*

*And there was a great consternation in the midst of the city, and the cry of the people of the city ascended to heaven, and all the women and children cried aloud.*

*And Simeon and Levi slew all the city; they left not a male remaining in the whole city.*

*And they slew Hamor and Shechem his son at the edge of the sword, and they brought away Dinah from the house of Shechem and they went from there.*

*And the sons of Jacob went and returned, and came upon the slain, and spoiled all their property which was in the city and the field.*

*And whilst they were taking the spoil, three hundred men stood up and threw dust at them and struck them with stones, when Simeon turned to them and he slew them all with the edge of the sword, and Simeon turned before Levi, and came to the city.*

*And they took away their sheep and their oxen and their cattle, and also the remainder of the women and little ones, and they led all these away, and they opened a gate and went out and came unto their father Jacob with vigor.*

*And when Jacob saw all that they had done to the city, and saw the spoil that they took from them, Jacob was very angry at them, and Jacob said unto them, What is this that you have done to me?*

*Behold I obtained rest amongst the Canaanitish inhabitants of the land, and none of them meddled with me. And now you have done to make me obnoxious to the inhabitants of the land, amongst the Canaanites and the Perizzite, and I am but a small number, and they will all assemble against me and slay me when they hear of your work with their brethren, and I and my household will be destroyed.*

*And Simeon and Levi and all their brothers with them answered their father Jacob and said unto him, Behold we live in the land, and shall Shechem do this to our sister? Why art thou silent at all that Shechem has done? And shall he deal with our sister as with a harlot in the streets?*

[This next part of the story is skipped by the Bible, but fills in the gap of what happened between the end of Genesis 34 and the beginning of chapter 35. I will include it; it provides no “new important information,” but it does provide the answer as to what actually happened due to the actions of Simeon and Levi.]

*And the number of women whom Simeon and Levi took captives from the city of Shechem, whom they did not slay, was eighty-five who had not known man.*

*And amongst them was a young damsel of beautiful appearance and well favored, whose name was Bunah, and Simeon took her for a wife, and the number of the males which they took captives and did not slay, was forty-seven men, and the rest they slew.*

*And all the young men and women that Simeon and Levi had taken captives from the city of Shechem, were servants to the sons of Jacob and to their children after them, until the day of the sons of Jacob going forth from the land of Egypt.*

*And when Simeon and Levi had gone forth from the city, the two young men that were left, who had concealed themselves in the city, and did not die amongst the people of the city, rose up, and these young men went into the city and walked about in it, and found the city desolate without man, and only women weeping, and these young men cried out and said, Behold, this is the evil which the sons of Jacob the Hebrew did to this city in their having this day destroyed one of the Canaanitish cities, and were not afraid of their lives of all the land of Canaan.*

*And these men left the city and went to the city of Tapnach, and they came there and told the inhabitants of Tapnach all that had befallen them, and all that the sons of Jacob had done to the city of Shechem.*

*And the information reached Jashub king of Tapnach, and he sent men to the city of Shechem to see those young men, for the king did not believe them in this account, saying, How could two men lay waste such a large town as Shechem?*

And the messengers of Jashub came back and told him, saying, We came unto the city, and it is destroyed, there is not a man there; only weeping women; neither is any flock or cattle there, for all that was in the city the sons of Jacob took away. [They only took young virgin girls...]

*And Jashub wondered at this, saying, How could two men do this thing, to destroy so large a city, and not one man able to stand against them?*

*For the like has not been from the days of Nimrod, and not even from the remotest time, has the like taken place and Jashub, king of Tapnach, said to his people, be courageous and we will go and fight against these Hebrews, and do unto them as they did unto the city, and we will avenge the cause of the people of the city.*

*And Jashub, king of Tapnach, consulted with his counsellors about this matter, and his advisers said unto him, Alone thou wilt not prevail over the Hebrews, for they must be powerful to do this to the whole city.*

*If two of them laid waste the whole city, and no one stood against them, surely if thou wilt go against them, they will all rise against us and destroy us likewise.*

*But if thou wilt send to all the kings that surround us, and let them come together, then we will go with them and fight against the sons of Jacob; then wilt thou prevail against them.*

*And Jashub heard the words of his counsellors, and their words pleased him and his people, and he did so; and Jashub king of Tapnach sent to all the kings of the Amorites that surrounded Shechem and Tapnach, saying, Go up with me and assist me, and we will smite Jacob the Hebrew and all his sons, and destroy them from the earth, for thus did he do to the city of Shechem, and do you not now of it?*

*And all the kings of the Amorites heard the evil that the sons of Jacob had done to the city of Shechem, and they were greatly astonished at them.*

*And the seven kings of the Amorites assembled with all their armies, about ten thousand men with drawn swords, and they came to fight against the sons of Jacob; and Jacob heard that the kings of the Amorites had assembled to fight against his sons, and Jacob was greatly afraid, and it distressed him.*

*And Jacob exclaimed against Simeon and Levi, saying, what is this act that you did? Why have you injured me, to bring against me all the children of Canaan to destroy me and my household?*

*For I was at rest, even I and my household, and you have done this thing to me, and provoked the inhabitants of the land against me by your proceedings.*

*And Judah answered his father, saying, was it for naught my brothers Simeon and Levi killed all the inhabitants of Shechem? Surely it was because Shechem had humbled our sister, and transgressed the command of our God to Noah and his children, for Shechem took our sister away by force, and committed adultery with her.*

*And Shechem did all this evil and not one of the inhabitants of his city interfered with him, to say, why wilt thou do this? Surely for this my brothers went and smote the city, and the Lord delivered it into their hands, because its inhabitants had transgressed the commands of our God. Is it then for naught that they have done all this?*

*And now why art thou afraid or distressed, and why art thou displeased at my brothers, and why is thy anger kindled against them?*

*Surely our God who delivered into their hand the city of Shechem and its people, he will also deliver into our hands all the Canaanitish kings who are coming against us, and we will do unto them as my brothers did unto Shechem.*

*Now be tranquil about them and cast away thy fears, but trust in the Lord our God, and pray unto him to assist us and deliver us, and deliver our enemies into our hands.*

*And Judah called to one of his father's servants, Go now and see where those kings, who are coming against us, are situated with their armies.*

*And the servant went and looked far off, and went up opposite Mount Sihon, and saw all the camps of the kings standing in the fields, and he returned to Judah and said, Behold the kings are situated in the field with all their camps, a people exceedingly numerous, like unto the sand upon the sea shore.*

*And Judah said unto Simeon and Levi, and unto all his brothers, Strengthen yourselves and be sons of valor, for the Lord our god is with us, do not fear them.*

*Stand forth each man, girt with his weapons of war, his bow and his sword, and we will go and fight against these uncircumcised men; the Lord is our God, He will save us.*

*And they rose up, and each girt on his weapon of war, great and small, eleven sons of Jacob, and all the servants of Jacob with them.*

*And all the servants of Isaac who were with Isaac in Hebron, all came to them equipped in all sorts of war instruments, and the sons of Jacob and their servants, being one hundred and twelve men, went towards these kings, and Jacob also went with them.*

*And the sons of Jacob sent unto their father Isaac, the son of Abraham to Hebron, the same is Kireah-arba, saying, Pray we beseech thee for us unto the Lord our God, to protect us from the hands of the Canaanites who are coming against us, and to deliver them into our hands.*

*And Isaac the son of Abraham prayed unto the Lord for his sons, and he said, O Lord God, thou didst promise my father, saying, I will multiply thy seed as the stars of heaven, and thou didst also promise me, and establish thou thy word, now that the kings of Canaan are coming together, to make war with my children because they committed no violence.*

*Now therefore, O Lord God, God of the whole earth, pervert, I pray thee, the counsel of these kings that they may not fight against my sons.*

*And impress the hearts of these kings and their people with the terror of my sons and bring down their pride, and that they may turn away from my sons.*

*And with thy strong hand and outstretched arm deliver my sons and their servants from them, for power and might are in thy hands to do all this.*

*And the sons of Jacob and their servants went towards these kings, and they trusted in the Lord their god, and whilst they were going Jacob their father also prayed unto the Lord and said, O Lord god, powerful and exalted god, who has reigned from days of old, from thence till now and forever; Thou art He who streth up war and causeth them to cease, in thy hand are power and might to exalt and to bring down; O may my prayer be acceptable before thee that thou mayest turn to me with thy mercies to impress the hearts of these kings and their people with the terror of my sons, and terrify them and their camps, and with thy great kindness deliver all those that trust in thee, for it is thou who anst bring people under us and reduce nations under our power.*

*(Continued in the next article.)*

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