

## SYNCHRONIZING THE HOLY BIBLE (KJV&NAS) and JASHER

The story format is for easier reading. Duplications removed.

Jacob's story to Joseph continues, Part 14

By Maralyn B. Dyck

**Introduction:** Where the Dead Sea Scrolls are the same as the Bible, I have, for the most part, used the Dead Sea Scrolls for this story. The Bible version, of course, you can read from the Bible. My comments are in brackets. The Holy Bible will be in black normal writing and the scrolls will be in Italics. Remember, the scrolls are not divine scripture, but they appear to be very accurate as far as history is concerned; they give more details which are very interesting. Various interpreters could have changed things a bit over the years.

### **Genesis 38-40; Jasher 44:32-80;45,46**

*And all the women saw their hands, and behold they were full of blood, and their blood flowed down upon their garments, and they said unto her, this slave in your house has overcome us, and we could not turn our eyelids from him on account of his beauty.*

*And she (Zelica) said unto them, Surely this happened to you in the moment that you looked at him, and you could not contain yourselves from him; how then can I refrain when he is constantly in my house, and I see him day after day going in and out of my house? How then can I keep from declining or even from perishing on account of this?*

[I am going to skip a few paragraphs for the next bit...why? She goes after him over and over again without success for many paragraphs. Not necessary for this story. If you want all the details, buy the Genesis book mentioned at the end of each article. Keep in mind that Joseph is only 18 years old at this time, but strong and good looking.]

*And if it be through fear of thy master lest he punish thee, as the king liveth no harm shall come to thee from thy master through this thing; now, therefore pray listen to me, and consent for the sake of the honor which I have conferred upon thee, and put off this death from me, and why should I die for thy sake? And she ceased to speak.*

*And Joseph answered her, saying, Refrain from me, and leave this matter to my master; behold my master knoweth not what there is with me in the house, for all that belongeth to him he has delivered into my hand, and how shall I do these things in my master's house?*

*For he hath greatly honored me in his house, and he hath exalted me, and there is no one greater in this house than I am, and my master hath refrained nothing from me, excepting thee,*

*who art his wife, how then canst thou speak these words unto me, and how can I do this great evil and sin to God and to thy husband?*

*Now therefore refrain from me, and speak no more such words as these, for I will not hearken to thy words. But Zelicah would not hearken to Joseph when he spoke these words unto her, but she daily enticed him to listen to her.*

*And it was after this that the brook of Egypt was filled above all its sides, and all the inhabitants of Egypt went forth, and also the king and princes went forth with timbrels and dances, for it was a great rejoicing in Egypt, and a holiday at the time of the inundation of the sea Sihor, and they went there to rejoice all the day.*

*And when the Egyptians went out to the river to rejoice, as was their custom, all the people of the house of Potiphar went with them, but Zelicah would not go with them, for she said, I am indisposed, and she remained alone in the house, and no other person was with her in the house.*

*And she rose up and ascended to her temple in the house, and dressed herself in princely garments, and she placed upon her head precious stones of onyx stones, inlaid with silver and gold, and she beautified her face and skin with all sorts of women's purifying liquids, and she perfumed the temple and the house with cassian and frankincense, and she spread myrrh and aloes, and she afterward sat in the entrance of the temple, in the passage of the house, through which Joseph passed to do his work, and behold Joseph came from the field, and entered the house to do his master's work.*

*And he came to the place through which he had to pass, and he saw all the work of Zelicah, and he turned back.*

*And Zelicah saw Joseph turning back from her, and she called out to him, saying, What aileth thee Joseph? Come to thy work, and behold I will make room for thee until thou shall have passed to thy seat.*

*And Joseph returned and came to the house, and passed from thence to the place of his seat, And he sat down to do his master's work as usual and behold Zelicah came to him and stood before him in princely garments, and the scent from her clothes was spread to a distance.*

*And she hastened and caught hold of Joseph and his garments, and she said unto him, As the king liveth if thou wilt not perform my request thou shalt die this day, and she hastened and stretched forth her other hand and drew a sword from beneath her garments, and she placed it*

*upon Joseph's neck, and she said, Rise and perform my request, and if not thou diest this day. And Joseph was afraid of her at her doing this thing, and he rose up to flee from her, and she seized the front of his garments, and in the terror of his flight the garment which Zelicah seized was torn, and Joseph left the garment in the hands of Zelicah, and he fled and got out, for he was in fear.*

*And when Zelicah saw that Joseph's garment was torn, and that he had left it in her hand, and had fled, she was afraid of her life, lest the report should spread concerning her, and she rose up and acted with cunning, and put off the garments in which she was dressed, and she put on her other garments.*

*And she took Joseph's garment, and she laid it beside her, and she went and seated herself in the place where she had sat in her illness, before the people of her house had gone out to the river, and she called a young lad who was then in the house, and she ordered him to call the people of the house to her.*

*And when she saw them she said unto them with a loud voice and lamentation, See what a Hebrew your master has brought to me in the house, for he came this day to lie with me.*

*For when you had gone out he came to the house, and seeing that there was no person in the house, he came unto me, and caught hold of me, with intent to lie with me.*

*And I seized his garments and tore them and called out against him with a loud voice, and when I had lifted up my voice he was afraid of his life and left his garment before me, and fled.*

*And the people of her house spoke nothing, but their wrath was very much kindled against Joseph, and they went to his master and told him the words of his wife.*

*And Potiphar came home enraged, and his wife cried out to him, saying, What is thing thing that thou hast done unto me in bringing a Hebrew servant into my house, for he came unto me this day to sport with me; thus did he do unto me this day.*

*And Potiphar heard the words of his wife, and he ordered Joseph to be punished with severe stripes, and they did so to him.*

*And while they were smiting him, Joseph called out with a loud voice, and he lifted up his eyes to heaven, and he said, O Lord God, thou knowest that I am innocent of all these things, and why shall I die this day through falsehood, by the hand of these uncircumcised wicked men, whom thou knowest?*

*And while Potiphar's men were beating Joseph, he continued to cry out and weep, and there was a child there eleven months old, and the Lord opened the mouth of the child, and he spake these words before Potiphar's men, who were smiting Joseph, saying, What do you want of this man, and why do you do this evil unto him? My mother speaketh falsely and uttereth lies; thus was the transaction.*

*And the child told them accurately all that happened, and all the words of Zelicah to Joseph day after day did he declare unto them.*

*And all the men heard the words of the child and they wondered greatly at the child's words, and the child ceased to speak and became still.*

*And Potiphar was very much ashamed at the words of his son, and he commanded his men not to beat Joseph any more, and the men ceased beating Joseph.*

*And Potiphar took Joseph and ordered him to be brought to justic before the priests, who were judges belonging to the king, in order to judge concerning this affair.*

*And Potiphar and Joseph came before the priests who were the king's judges, and he said unto them, Decide I pray you, what judgment is due to a servant, for thus has he done.*

*And the priests said unto Joseph, Why didst thou do this thing to thy master? And Joseph answered them, saying, Not so my lords, thus was the matter; and Potiphar said unto Joseph, Surely I entrusted in thy hands all that belonged to me, and I withheld nothing from thee but my wife, and how couldst thou do this evil?*

*And Joseph answered saying, Not so my lord, as the Lord liveth, and as thy soul liveth, my lord, the word which thou didst hear from thy wife is untrue, for thus was the affair this day.*

*And a year has elapsed to me since I have been in thy house; hast thou seen any iniquity in me, or any thing which might cause thee to demand my life?*

*And the priests said unto Potiphar, Send, we pray thee, and let them bring before us Joseph's torn garment, and let us see the tear in it, and if it shall be that if the tear is in front of the garment, then his face must have been opposite to her and she must have caught hold of him, to come to her, and with deceit did thy wife do all that she has spoken.*

*And they brought Joseph's garment before the priests who were judges, and they saw and beheld the tear was in front of Joseph, and all the judging priests knew that she had pressed*

*him, and they said, The judgment of death is not due to this slave for he has done nothing, but his judgment is this, that he be placed in the prison house, the place where the king's prisoners are confined, and Joseph was in the house of confinement twelve years.*

*And notwithstanding this, his master's wife did not turn from him, and she did not cease from speaking to him day after day to hearken to her, and at the end of three months Zelilah continued going to Joseph to the house of confinement day by day, and she enticed him to hearken to her, and Zelilah said unto Joseph, How long wilt thou remain in this house? But hearken now to my voice, and I will bring thee out of this house.*

*And Joseph answered her, saying, It is better for me to remain in this house than to hearken to thy words, to sin against God; and she said unto him, If thou wilt not perform my wish, I will pluck out thine eyes, add fetters to thy feet, and will deliver thee into the hand of them whom thou didst not know before.*

*And Joseph answered her and said, Behold the God of the whole earth is able to deliver me from all that thou canst do unto me, for he openeth the eyes of the blind, and looseth those that are bound, and preserveth all strangers who are unacquainted with the land.*

[And the chief jailor committed to Joseph's charge all the prisoners who were in the jail; so that whatsoever was done there, he was responsible for it. The chief jailor did not supervise anything under Joseph's charge because the Lord was with him; and whatsoever he did, the Lord made to prosper.]

*And when Zelilah was unable to persuade Joseph to hearken to her, she left off going to entice him; and Joseph was still confined in the house of confinement. And Jacob the father of Joseph, and all his brethren who were in the land of Canaan still mourned and wept in those days on account of Joseph, for Jacob refused to be comforted for his son Joseph, and Jacob cried aloud, and wept and mourned all those days.*

[The next chapter gives genealogies for all of Jacob's sons and their wives and their sons's wives and their children, so I will skip down to where the actual story begins again.]

*And Jacob sent to Aram, the son of Zoba, the son of Terah, and he took for his son Benjamin Mehaliah the daughter of Aram, and she came to the land of Canaan to the house of Jacob; and Benjamin was ten years old when he took Mehaliah the daughter of Aram for a wife.*

*And Mehaliah conceived and bare unto Benjamin five sons; and Benjamin went afterward and took for a wife Aribath, the daughter of Shamron, the son of Abraham, in addition to his first wife, and he was eighteen years old; and Aribath bare unto Benjamin five sons.*

*And in those days Judah went to the house of Shem and took Tamar the daughter of Elam, the son of Shem, for a wife for his first born Er.*

*And Er came to his wife Tamar, and she became his wife, and when he came to her he outwardly destroyed his seed, and his work was evil in the sight of the Lord, and the Lord slew him.*

*And it was after the death of Er, Judah's first born, that Judah said unto Onan, go to thy brother's wife and marry her as the next of kin, and raise up seed to thy brother.*

*And Onan took Tamar for a wife and he came to her, and Onan also did like unto the work of his brother, and his work was evil in the sight of the Lord, and he slew him also.*

*And when Onan died, Judah said unto Tamar, Remain in thy father's house until my son Shiloh shall have grown up, and Judah did no more delight in Tamar, to give her unto Shiloh, for he said, Peradventure he will also die like his brothers.*

*And Tamar rose up and went and remained in her father's house, and Tamar was in her father's house for some time.*

*And at the revolution of the year, Aliyath the wife of Judah died; and Judah was comforted for his wife, and after the death of Aliyath, Judah went up with his friend Hirah to Timnah to shear their sheep.*

*And Tamar heard that Judah had gone up to Timnah to shear the sheep, and that Shiloh was grown up, and Judah did not delight in her.*

*And Tamar rose up and put off the garments of her widowhood, and she put a veil upon her, and she entirely covered herself, and she went and sat in the public thoroughfare, which is upon the road to Timnah.*

*{...for she saw that Shiloh had grown up, and she had not been given to him as a wife. When Judah saw her, he thought she was a harlot, for she had covered her face.}*

So he turned aside to her by the road, and said, "Here now, let me come into you; for he did not know that she was his daughter-in-law. And she said, "What will you give me, that you may come in to me? He said, therefore, I will send you a kid from the flock. She said, Will you give a pledge until you send it? And he said, What pledge shall I give you? And she said, Your seal and your cord, and your staff that is in your hand. So he gave them to her, and went in to her, and she conceived by him.

Then she arose and departed, and removed her veil and put on her widow's garments.

When Judah sent the kid by his friend the Adullamite, to receive the pledge from the woman's hand, he did not find her. And he asked the men of her place, saying, Where is the temple prostitute who was by the road at Enaim? But they said, There has been no temple prostitute here.

So he returned to Judah, and said, I did not find her; and furthermore, the men of the place said, There has been no temple prostitute there.

Then Judah said, Let her keep them, lest we become a laughingstock. After all, I sent this kid, but you did not find her.

And now it was about three months later that Judah was informed, Your daughter-in-law Tamar played the harlot, and behold, she is also with child by harlotry. Then Judah said, Bring her out and let her be burned!

It was while she was being brought out that she sent to her father-in-law, saying, I am with child by the man to whom these things belong. And she said, Please examine and see whose signet ring and cords and staff are these?

And Judah recognized them, and said, She is more righteous than I, inasmuch as I did not give her to my son Shiloh. And he did not have relations with her again.

And it came about at the time she was giving birth, one put out a hand, and the midwife took and tied a scarlet thread on his hand, saying, This one came out first.

But it came about as he drew back his hand, that behold, his brother came out. Then she said, What a breach you have made for yourself! So he was named Perez. And afterwards his brother came out, who had the scarlet thread on his hand; and he was named Zerah.

*In those days Joseph was still confined in the prison house in the land of Egypt.*

*At that time the attendants of Pharaoh were standing before him, the chief of the butlers and the chief of the bakers which belonged to the king of Egypt.*

*And the butler took wine and placed it before the king to drink, and the baker placed bread before the king to eat, and the king drank of the wine and ate of the bread, he and his servants and ministers that ate at the king's table.*

*And whilst they were eating and drinking, the butler and the baker remained here, and Pharaoh's ministers found many flies in the wine, which the butler had brought, and stones of nitre were found in the baker's bread.*

*And the captain of the guard placed Joseph as an attendant on Pharaoh's officers, and Pharaoh's officers were in confinement one year.*

*And at the end of the year, they both dreamed dreams in one night, in the place of confinement where they were, and in the morning Joseph came to them to attend upon them as usual, and he saw them, and behold their countenances were dejected and sad.*

*And Joseph asked them, Why are your countenances sad and dejected this day? And they said unto him, We dreamed a dream, and there is no one to interpret it; and Joseph said unto them, Relate, I pray you, your dream unto me, and God shall give you an answer of peace as you desire.*

*And the butler related his dream unto Joseph, and he said, I saw in my dream, and behold a large vine was before me, and upon that vine I saw three branches, and the vine speedily blossomed and reached a great height, and its clusters were ripened and became grapes.*

*And I took the grapes and pressed them in a cup and placed it in Pharaoh's hand and he drank; and Joseph said unto him, The three branches that were upon the vine are three days.*

*Yet within three days, the king will order thee to be brought out and he will restore thee to thy office, and thou shalt give the king his wine to drink as at first when thou wast his butler; but let me find favor in thy sight, that thou shalt remember me to Pharaoh when it will be well with thee, and do kindness unto me, and get me brought forth from this prison, for I was stolen away from the land of Canaan and was sold for a slave in this place.*

*And also that which was told thee concerning my master's wife is false, for they placed me in this dungeon for naught' and the butler answered Joseph, saying, If he king deal well with me as a first, as thou hast interpreted to me, I will do all that thou desirest, and get thee brought out of this dungeon.*

*And the baker, seeing that Joseph had accurately interpreted the butler's dream, also approached, and related the whole of his dream to Joseph.*

*And he said unto him, In my dream I saw and behold three white baskets upon my head, and I looked, and behold there were in the upper-most basket all manner of baked meats for Pharaoh, and behold the birds were eating them from off my head.*



*And Joseph said unto him, The three baskets which thou didst see are three days, yet within three days Pharaoh will take off thy head, and hang thee upon a tree, and the birds will eat thy flesh from off thee, as thou sawest in thy dream.*

*In those days the queen was about to be delivered, and upon that day she bare a son unto the king of Egypt, and they proclaimed that the king had gotten his first born son and all the people of Egypt together with the officers and servants of Pharaoh rejoiced greatly.*

*Upon the third day of his birth Pharaoh made a feast for his officers and servants, for the hosts of the land of Zoar and of the land of Egypt.*

*And all the people of Egypt and the servants of Pharaoh came to eat and drink with the king at the feast of his son, and to rejoice at the king's rejoicing.*

*And all the officers of the king and his servants were rejoicing at that time for eight days at the feast, and they made merry with all sorts of musical instruments, with timbrels and with dances in the king's house for eight days.*

*And the butler, to whom Joseph had interpreted his dream, forgot Joseph, and he did not mention him to the king as he had promised, for this thing was from the Lord in order to punish Joseph because he had trusted in man.*

*And Joseph remained after this in the prison house two years, until he had completed twelve years.*

*(Continued in the next article.)*

**Ancient Book of Jubilees by Ken Johnson, Th.D., The Books of Enoch by Joseph B. Lumpkin, Ancient Book of Jasher by Ken Johnson, Th.D. OR all three in one volume called Genesis by Rob Skiba. Available on Amazon.**

